

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAFFRON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630261
3	SCHOOL CODE (IF APPLICABLE)	20254
4	COMPLETE ADDRESS WITH PIN CODE	KHOTRAN ROAD, PHAGWARA, DISTT KAPURTHALA PUNJAB, KAPURTHALA, PUNJAB - 144401
5	PRINCIPAL NAME	Dr Mrs SANDEEPA SOOD
6	PRINCIPAL QUALIFICATION	M.A. Phd
7	SCHOOL EMAIL ID	PRINCIPAL@SAFFRON SCHOOL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9855721414

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://saffronschool.com/sites/default/files/files/Registration_of_Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://saffronschool.com/sites/default/files/files/StateNOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://saffronschool.com/sites/default/files/files/RTE_FORM_II.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://saffronschool.com/sites/default/files/files/Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://saffronschool.com/sites/default/files/files/Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://saffronschool.com/sites/default/files/files/RTE_FORM_II.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://saffronschool.com/sites/default/files/files/Water_Safety_Certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://saffronschool.com/sites/default/files/files/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://saffronschool.com/sites/default/files/files/examination_schedule.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://saffronschool.com/sites/default/files/files/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://saffronschool.com/sites/default/files/files/parents_teacher_association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://saffronschool.com/sites/default/files/files/X%20and%20XII%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Mrs SANDEEPA SOOD
2	TOTAL NO. OF TEACHERS	53
	PGT	16
	TGT	15
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	48	48	100	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	85	71	83.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9242
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/fj4U0D3U59qE